## Cape Elizabeth School Board REGULAR BUSINESS MEETING Tuesday, October 11, 2016 7:00 P.M.

TOWN COUNCIL CHAMBERS

A 6:45pm Executive Session immediately precedes

|        | Heather<br>Altenbur                               | g 🗆     | Susana<br>Measelle Hubbs |        | Michael<br>Moore |           | Joanna<br>Morrissey |        | Barbara<br>Powers |        | Elizabeth<br>Scifres |        | John<br>Voltz |
|--------|---|---------|--------------------------|--------|------------------|-----------|---------------------|--------|-------------------|--------|----------------------|--------|---------------|
|        |   |         |                          |        | ☐ Maggie         | e Gleasor | n 🗆                 | Kinnoi | n McGrath         |        |                      |        |               |
|        |   |         |                          |        | A                | GENI      | DA .                |        |                   |        |                      |        |               |
| Call t | o Order   | /Pledge | of Allegiance            |        |                  |           |                     |        |                   |        |                      |        |               |
| 1      | . ADJ   | USTME   | NTS TO AGE               | NDA    |                  |           |                     |        |                   |        |                      |        |               |
| 2      | 2. APPROVAL OF SCHOOL BOARD MINUTES               |         |                          |        |                  |           |                     |        |                   |        |                      |        |               |
|        | a. School Board Retreat, September 13, 2016       |         |                          |        |                  |           |                     |        |                   |        |                      |        |               |
|        | b. Executive Session, Tuesday, September 13, 2016 |         |                          |        |                  |           |                     |        |                   |        |                      |        |               |
|        | c. Regular Business, Tuesday, September 13, 2016  |         |                          |        |                  |           |                     |        |                   |        |                      |        |               |
|        | d.  | Works   | hop, Tuesda              | y, Se  | ptembe           | er 27,    | 2016                |        |                   |        |                      |        |               |
|        |   | M       | lotion:                  |        |                  | _ Seco    | ond:                |        |                   | V      | ote:                 |        | _             |
| 3      | . cor   | MMENT   | S BY STUDEN              | IT RE  | PRESEN           | TATI      | VES                 |        |                   |        |                      |        |               |
| 4      | . cor   | MMENT   | S FROM PUE               | LIC O  | N AGEN           | NDA I     | TEMS [p             | er SBo | ard Policy I      | BEDH]  |                      |        |               |
| 5      | communications                                    |         |                          |        |                  |           |                     |        |                   |        |                      |        |               |
|        | a.  | Specia  | l Services D             | epart  | ment - ]         | lessic    | a Clark             |        |                   |        |                      |        |               |
|        | b.  | Superi  | ntendent's I             | Repor  | t                |           |                     |        |                   |        |                      |        |               |
|        |   |         | Teacher Eva              |        |                  |           |                     |        |                   |        |                      |        |               |
|        |   | •       | K-12 Profess             | sional | Develop          | omen      | t Cmte n            | nemb   | ership a          | nd dra | ft job desc          | riptio | n             |

• High School course enrollments with <10 students per Policy IIB (class size)

• 2017-2018 School Calendar Committee

| _  |     |       |    | 101 |       |
|----|-----|-------|----|-----|-------|
| 6. | NI  | - 1/1 | KI | 1   | NESS  |
| u. | 141 | _ • • | -  | ,,, | IVLJJ |

|                 |  |         | Delegate                             |                     |       |
|-----------------|--|---------|--------------------------------------|---------------------|-------|
|                 |  |         | Alternate De                         | elegate             |       |
| Motion:         | s  | Second: |                                      | Vote:               |       |
|                 | ion and action to ap   | -       |                                      |                     | ativ  |
| <u>High</u>     | <u>SCHOOL</u>  |         |                                      |                     |       |
|                 |  | •       | Head – Socia                         | al Studies          |       |
|                 | Carolyn Young<br>Shawn Guerrette   |         |                                      |                     |       |
|                 | Lauren Tarantino   |         | • •                                  | b                   |       |
|                 | Sarah Collins  |         | l Arts (1 <sup>st</sup> and          | <del></del>         |       |
| MIDD            | LE SCHOOL  |         |                                      |                     |       |
|                 | Sarah Boeckel<br>Andrew Wood   |         | etball, girls' g<br>etball, girls' g |                     |       |
| Motion:         | s  | Second: |                                      | Vote:               |       |
| ng. No vote red | i <b>ion of the following</b><br>guired.<br>D/r — Public Gifts/Dor<br>- Transgender Studer | nations | •                                    |                     | first |
|                 |  |         |                                      | tives to the Negoti |       |

- 7. **COMMITTEE REPORTS**
- 8. SCHOOL BOARD AGENDA REQUESTS
- 9. ANNOUNCEMENTS OF UPCOMING MEETINGS
- 10. ADJOURNMENT

| Motion: | Second: | Vote: | Time: |  |
|---------|---------|-------|-------|--|